

**To:** CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]  
**Cc:** []  
**From:** CN=Judy Smith/OU=R10/O=USEPA/C=US  
**Sent:** Tue 5/29/2012 9:37:31 PM  
**Subject:** Fw: Updated Anchorage Agenda and Meeting Plan  
[DRAFT BB Anchorage Plan v 5-29-12.docx](#)  
[DRAFT BB Anchorage Agenda-Groundrules v5-29-12updated.docx](#)  
[bdaniels@triangleassociates.com](mailto:bdaniels@triangleassociates.com)  
[www.triangleassociates.com](http://www.triangleassociates.com)

----- Forwarded by Judy Smith/R10/USEPA/US on 05/29/12 02:36 PM -----

**From:** Judy Smith/R10/USEPA/US  
**To:** Tami Fordham/R10/USEPA/US@EPA  
**Date:** 05/29/12 01:53 PM  
**Subject:** Fw: Updated Anchorage Agenda and Meeting Plan

FYI - This is the information from the facilitator regarding structure for Seattle, Anchorage and Dillingham.

----- Forwarded by Judy Smith/R10/USEPA/US on 05/29/12 01:53 PM -----

**From:** Betsy Daniels <[bdaniels@triangleassociates.com](mailto:bdaniels@triangleassociates.com)>  
**To:** Judy Smith/R10/USEPA/US@EPA  
**Cc:** Marianne Holsman/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA  
**Date:** 05/29/12 10:59 AM  
**Subject:** Updated Anchorage Agenda and Meeting Plan

Hi Judy-- Here are the Anchorage Agenda and Meeting Plan that we discussed yesterday. I have updated the plan to include the Comment Registration Card approach that we talked about. We can modify each of these today as needed and adjust each for the Seattle and Dillingham meetings.

Can you send these to all the folks that will be at the meeting this afternoon?  
Thanks  
Betsy

Betsy Daniels  
Senior Associate  
Triangle Associates, Inc  
811 First Ave, Suite 255  
Seattle, WA 98104  
main receptionist: 206-583-0655  
cell: 206-660-9678  
[bdaniels@triangleassociates.com](mailto:bdaniels@triangleassociates.com)  
[www.triangleassociates.com](http://www.triangleassociates.com)